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## Suggestions for paper topics

### Radical interpretation, hermeneutics and forms of life

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*What follows are a couple of suggestions for paper topics, including references to relevant secondary literature. The list is, of course, the proverbial ‘tip of the iceberg’. If you need advice concerning a topic that is not on the list, and/or references to relevant literature, contact me.*

#### **Aspect seeing and being in the world**

A close reading of Wittgenstein 1958, Part II, xi, and a comparison with themes from Heidegger 1962, using Mulhall 1990, chapters 1–2, 5, and Baz 2000.

#### **Davidson and literary theory**

The contribution of Davidson’s philosophy of language to literary theory, using Davidson 1978; Davidson 1993, Vescio 1998, and Dasenbrock 1999.

#### **Heidegger and Gadamer and the linguistic turn**

The constitutive role of natural language from the perspective of Heidegger and Gadamer, using Heidegger 1978, Gadamer 1989, Part III, chapter 3, and Lafont 1999, chapter 3.

#### **Davidson’s ‘farewell to language’**

An critical evaluation of Davidson’s argumentation that ‘there is no such thing as a language’ in Davidson 1986, using Hacking 1986, Dummett 1986, Rysiew 2000 and Talmage 1996.

#### **Immediate coping**

An analysis of immediate coping in Heidegger and Schatzki, using Heidegger 1962, Schatzki 1996, and Dreyfus and Spinoza 1999.

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### **Subject in Heidegger and Schatzki**

A comparison of the notion of subjectivity in Heidegger and Schatzki, using Heidegger 1962, Schatzki 1996, and Øverenget 1998.

### **Radical interpretation and formal semantics**

Consequences of radical interpretation for the status and contents of formal semantics. Consult Peregrin 1999, Peregrin 2001, Stokhof 2002 and Groenendijk and Stokhof 2005.

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